



Extracurricular Committee Meeting Agenda
Monday, February 5, 2024
3:30 PM

Closed Session (3:30pm-3:45pm)

- **Personnel Discussion**

Open Meeting (3:45pm)

- **Band Trailer - Jason Anderson**
- **Co-Op Programs**
- **BookKeeper Pay for Volleyball, Basketball**
- **Ice Machine**
- **School Photographer**
- **Winter Sports Update**
- **Spring Sports Update 24**
- **Fall Sports Update 24**
- **Sports Classifications 24-26**
- **Athletic Budget 24-25**